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Fax Transmittal**DATE:** November 12, 2009**Total Pages (including this cover page):** 19

To: Commissioner for Patents
Examiner: Matthew J. Ludwig
Fax No.: 571-273-8300
Serial No.: 09/690,368

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
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E-mail: michael.davis@LegalVP.com Austin, Texas 78746

If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,368

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR DISPLAYING A
VERSION OF A PAPER

Attorney Docket No.: 1005.11

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Response to Office Action; and
3. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

Applicant respectfully requests entry of these papers in the above-identified patent application.
If a question arises in this matter, please direct such question to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,368

Docket No. 1005.11
Customer No. 53953

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Tracey L. Jones, et al.

Serial No.: 09/690,368

Filed: October 16, 2000

For: METHOD, SYSTEM AND COMPUTER
PROGRAM PRODUCT FOR
DISPLAYING A VERSION OF A PAPER§
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Group Art Unit: 2178

Examiner: Ludwig, M.

Confirmation No.: 3107

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

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3. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

☒ Small entity status of this application has previously been established.☐ No additional fee is required.

The fee has been calculated as shown below:

					<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
	(Col. 1)		(Col. 2)	(Col. 3)					
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT.	<u>OR</u>	RATE FEE	ADDIT.
TOTAL	33	minus	51	= 0	x 26	\$_____	OR	x 52	\$_____
INDEP	3	minus	6	= 0	x 110	\$_____	OR	x 220	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 195	\$_____	OR	+ 390	\$_____
					TOTAL	\$_____	OR	TOTAL	\$_____

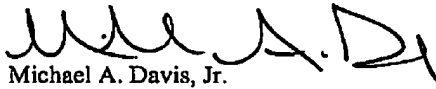
NOV 12 2009

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Docket No. 1005.11
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- [X] Please charge Deposit Account No. 50-3524 in the amount of \$555.00.
[] A check in the amount of \$_____ is attached.
[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[X] Any patent application processing fees under 37 C.F.R. § 1.17.
[X] A copy of this sheet is enclosed.

Respectfully submitted,


Michael A. Davis, Jr.
Registration No. 35,488

Date: November 12, 2009
Davis Law Group, P.C.
6836 Bee Caves Road
Suite 220
Austin, Texas 78746
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Docket Number: 1005.11

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:	
Fax Number: <u>571-273-8300</u>	
Michael A. Davis, Jr.	
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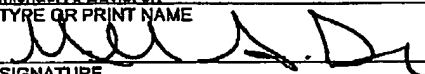
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